

Rev. 11/98

PATENTS

Modified PTO 1082
For A Small Entity

Attorney Docket No. REVEO-4

Applicant(s) : David C. Swift
Gerard M. Lazzaro
Gregory J. Hamlin
Sadeg M. Faris



For : LINE BLANKER SYSTEM

Hon. Assistant Commissioner
for Patents
Washington, D.C. 20231

TRANSMITTAL LETTER FOR
ORIGINAL PATENT APPLICATION

Sir:

Transmitted herewith for filing are the ☒ specification;
☒ claims; ☒ abstract; ☒ declaration; ☒ power of attorney; for the
above-identified patent application.

Also transmitted herewith are:

☒ Six (6) sheets of:

☐ Formal drawings.

☒ Informal drawings. Formal drawings will be
filed during the pendency of this application.

☐ An assignment of the invention to _____

☐ A check in the amount of \$40.00 to cover the
recording fee.

☐ Please charge \$40.00 to Deposit Account No. 06-1075
in payment of the recording fee. A duplicate copy
of this transmittal letter is transmitted herewith.

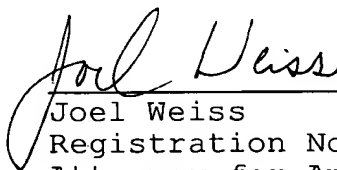
☐ An associate power of attorney.

☐ A certified copy of the priority document, _____ application, No. _____, filed _____.

The filing fee has been calculated as shown below:

FOR	NUMBER FILED		NUMBER EXTRA		RATE		FEE
BASIC FEE							\$ 380.00
TOTAL CLAIMS	21	- 20 =	1	x	\$ 9	=	\$ 9.00
INDEPENDENT CLAIMS	5	- 3 =	2	x	\$ 39	=	\$ 117.00
<input type="checkbox"/> A MULTIPLE DEPENDENT CLAIM				+	\$130	=	\$.00
TOTAL							\$ 506.00

- ☐ A Small Entity Statement verifying Small Entity status is enclosed.
- ☐ A check in the amount of \$_____ in payment of the filing fee is transmitted herewith.
- ☐ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
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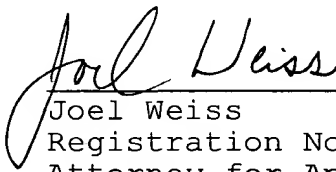
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Title : LINE BLANKER SYSTEM

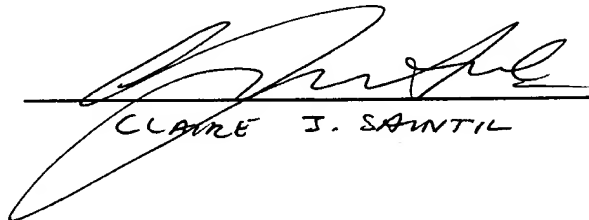
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I hereby certify that this paper/fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Hon. Assistant Commissioner for Patents, Washington, D.C. 20231.


CLAIRE J. SANTIL

- Application papers
- 6 sheets of drawings